



SARAS 6.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	RANBIR NATH PUSHPA DEVI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE*	TANGAIL ROAD, VPO MULLANA, DISTT. AMBALA, HARYANA - 133203
5	PRINCIPAL NAME*	MRS. KOMAL NAIN
6	PRINCIPAL QUALIFICATION*	M.A. B.ED.
7	SCHOOL EMAIL ID*	rnpd2016@gmail.com

8	CONTACT DETAILS (LANDLINE/MOBILE)*	9053717212
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B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.rnpdpublicschool.in/cbse-public-disclosure
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://73ec3dda-80a7-44e2-ba91-01cffc7f9c51.usrfiles.com/ugd/73ec3d_d29a760da59f4cf4b391e3fefa9472e6.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://73ec3dda-80a7-44e2-ba91-01cffc7f9c51.usrfiles.com/ugd/73ec3d_e5599fa3a29240a9a3d5185d598921c8.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://73ec3dda-80a7-44e2-ba91-01cffc7f9c51.usrfiles.com/ugd/73ec3d_6161777f41ba46148b07afdfe91e0b91.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://73ec3dda-80a7-44e2-ba91-01cffc7f9c51.usrfiles.com/ugd/73ec3d_e407e5044e3f4f85a3b05c57c29dc44a.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://73ec3dda-80a7-44e2-ba91-01cffc7f9c51.usrfiles.com/ugd/73ec3d_8eac7291f5bf4b83a56a8f6039438c24.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://73ec3dda-80a7-44e2-ba91-01cffc7f9c51.usrfiles.com/ugd/73ec3d_da05a99766b64365bead067405cef8b5.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://73ec3dda-80a7-44e2-ba91-01cffc7f9c51.usrfiles.com/ugd/73ec3d_c63e2f8b85cc418abd9638c4931791d7.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://73ec3dda-80a7-44e2-ba91-01cffc7f9c51.usrfiles.com/ugd/73ec3d_972b74b895f7434fa35e4a7658318784.pdf
2	ANNUAL ACADEMIC CALENDER*	https://www.rnpdpublicschool.in/cbse-public-disclosure
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://www.rnpdpublicschool.in/cbse-public-disclosure

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://www.rnpdpublicschool.in/cbse-public-disclosure
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.rnpdpublicschool.in/cbse-public-disclosure

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	Mrs. Komal Nain
2	TOTAL NO. OF TEACHERS*	15
	PGT*	0
	TGT*	6
	PRT*	7
3	TEACHERS SECTION RATIO*	1:1.5
4	DETAILS OF SPECIAL EDUCATOR*	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text"/>	<input type="text"/>	<input type="text"/>	eg. 78.56	<input type="text"/>

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text"/>	<input type="text"/>	<input type="text"/>	eg. 78.56	<input type="text"/>

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	<input type="text" value="8422.52"/>
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="12"/> <input type="text" value="48"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="3"/> <input type="text" value="56"/>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	<input type="text" value="4"/>

6	NO. OF BOYS TOILETS*	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	
8	Upload Teacher"s List (Download Sample Format)	Choose File No file chosen

SAVE DATA